

497 Contribution Report

Amounts may be rounded to whole dollars.

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NAME OF FILER Orbach Huff & Henderson LLP		Date of This Filing 09-12-2024	CALIFORNIA FORM 497 For Official Use Only
AREA CODE/PHONE NUMBER 310-788-9200	I.D. NUMBER (if applicable) N/A	Report No. 1	
STREET ADDRESS		<input type="checkbox"/> Amendment to Report No. _____ (explain below)	
CITY Los Angeles	STATE CA	ZIP CODE 90067-6007	
		No. of Pages 1	

2. Contribution(s) Made

DATE MADE	FULL NAME, STREET ADDRESS AND ZIP CODE OR RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION	AMOUNT OF CONTRIBUTION	DATE OF ELECTION (IF APPLICABLE)
08/28/2024	Yes on QS The Committee for the 2024 Santa Monica School Bond, Santa Monica, CA 90403. FPPC# 1472514	Measure QS Los Angeles County	5000	11/05/2024
09/11/2024	Yes on Measure AS for Arcadia Schools Arcadia, CA 91006 ID# 1474513	Measure AS Los Angeles County	2500	11/05/2024

Reason for Amendment: _____